

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: VILLALOBOS MENESES BERTHA MILAGROS - 1256  
 ESCUELA: CONTABILIDAD  
 CURSO: METODOLOGÍA DE LA INVESTIGACIÓN CIENTÍFICA - CHI135  
 GRUPO HORARIO: 04C  
 NRO DE ENCUESTADOS: 24

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 1            | 0       | 8     | 15        | 18.17 |
| A    | 2        | 0                   | 3            | 1       | 9     | 11        | 16.67 |
| A    | 3        | 0                   | 1            | 3       | 10    | 10        | 16.83 |
| A    | 4        | 0                   | 1            | 3       | 6     | 14        | 17.50 |
| B    | 5        | 0                   | 3            | 2       | 9     | 10        | 16.33 |
| B    | 6        | 0                   | 3            | 1       | 9     | 11        | 16.67 |
| B    | 7        | 0                   | 1            | 2       | 8     | 13        | 17.50 |
| B    | 8        | 0                   | 1            | 4       | 9     | 10        | 16.67 |
| B    | 9        | 0                   | 3            | 1       | 7     | 13        | 17.00 |
| B    | 10       | 0                   | 3            | 1       | 10    | 10        | 16.50 |
| C    | 11       | 1                   | 3            | 4       | 8     | 8         | 15.17 |
| C    | 12       | 0                   | 1            | 2       | 12    | 9         | 16.83 |
| C    | 13       | 0                   | 1            | 3       | 10    | 10        | 16.83 |
| C    | 14       | 0                   | 1            | 1       | 11    | 11        | 17.33 |
| C    | 15       | 0                   | 1            | 2       | 11    | 10        | 17.00 |
| C    | 16       | 0                   | 1            | 2       | 8     | 13        | 17.50 |
| D    | 17       | 0                   | 1            | 1       | 11    | 11        | 17.33 |
| D    | 18       | 0                   | 2            | 2       | 9     | 11        | 16.83 |
| D    | 19       | 0                   | 1            | 2       | 10    | 11        | 17.17 |
| D    | 20       | 0                   | 2            | 0       | 12    | 10        | 17.00 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 17.29   |
| B AREA DIDACTICA               | 16.78   |
| C AREA PERSONAL                | 16.78   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 17.08   |

**PROMEDIO GENERAL**

**16.94**